

**POWER OF ATTORNEY TO ATTEND  
ANNUAL GENERAL MEETING OF SHAREHOLDERS PT AGUNG PODOMORO LAND TBK.  
Thursday, May 15, 2025**

The undersigned below:

|                                   |  |
|-----------------------------------|--|
| Name:                             |  |
| Address:                          |  |
| E-mail address:                   |  |
| ID Card No./Other Identification: |  |

in this regard acting as owner/holder of \_\_\_\_\_ shares of PT Agung Podomoro Land Tbk. ("**Company**"), whose name is listed in the Register of Shareholders of the Company at the close of stock trading at the Indonesia Stock Exchange on Tuesday, April 22, 2025, hereinafter referred to as "**Authorizer**",

Hereby authorizes to:

|                                   |  |
|-----------------------------------|--|
| Name:                             |  |
| Address:                          |  |
| ID Card No./Other Identification: |  |

hereinafter referred to as "**Attorney**".

----- **SPECIFICALLY** -----

Representing the Authorizer **to attend** the Annual General Meeting of Shareholders of the Company which will be held in Jakarta on Thursday, May 15, 2025 ("**Annual GMS**"), and **to vote and/or make decision** in the Annual GMS in accordance with the above mentioned number of shares as follows:

(intentionally left blank)

| AGENDA 1   | Please fill in with [✓]<br>according to your choice |          |         |
|--|---|----------|---------|
|  | Agree   | Disagree | Abstain |
| Approval and ratification of the Company's 2024 Annual Report, including the Consolidated Financial Statement of the Company and Subsidiaries for the Year ended December 31, 2024 (Audited), and to provide full acquittal and discharge of responsibilities (acquit et de charge) to all member of the Board of Directors and the Board of Commissioners of the Company for his/her actions of management and supervision conducted in the 2024 fiscal year. |   |          |         |
| <u>Question(s) and/or opinion(s):</u>  |   |          |         |

| AGENDA 2   | Please fill in with [✓]<br>according to your choice |          |         |
|--|---|----------|---------|
|  | Agree   | Disagree | Abstain |
| Approval for the determination of the use of "Profit Attributable to the Equity Holders of the Parent" for the 2024 fiscal year. |   |          |         |
| <u>Question(s) and/or opinion(s):</u>  |   |          |         |

| AGENDA 3   | Please fill in with [✓]<br>according to your choice |          |         |
|--|---|----------|---------|
|  | Agree   | Disagree | Abstain |
| Approval for the appointment of Public Accountant and/or Public Accounting Firm to audit the Consolidated Financial Statements of the Company and Subsidiaries for the 2025 fiscal year. |   |          |         |
| <u>Question(s) and/or opinion(s):</u>  |   |          |         |

| AGENDA 4   | Please fill in with [✓]<br>according to your choice |          |         |
|--|---|----------|---------|
|  | Agree   | Disagree | Abstain |
| Approval of the changes and/or reappointment of the composition of members of the Company's Board of Commissioners and Board of Directors. |   |          |         |
| <u>Question(s) and/or opinion(s):</u>  |   |          |         |

